

**Community Advisory Process Evaluation**  
Boardman to Hemingway Project  
Grant County Project Advisory Team Meeting #5  
May 6, 2010

Name: \_\_\_\_\_

**1) What ways would you like Idaho Power to continue to involve you in the Boardman to Hemingway Transmission Line Project?**

---

---

---

---

---

---

---

---

---

---

**2) Do you have any questions about the upcoming federal and state processes?**

---

---

---

---

---

---

---

---

---

---

*(Continued on back)*

